to thee of valor and honor:

I am an elven maiden called Rahasia. In the hantu Valley at the foot of gray mountain, our village thrived in peace for many years. Our elders worked daily in the forest. Many of our young men studied and worshiped in the temple on the mountain. We made our homes in peace—But our peace is no more.

It was three weeks ago when the stranger, the Rahib, Inest came. He was a hand-some man with proad shoulders. his deep-set eyes held a piercing climit that looked uncomfortably into one's soul. Ins voice was soft and persuasive, and anyone hearing it was almost certainly fulled into agreement. It was the consene of my father that the Rahib sought—and only to one end. My father requised him.

The next day, he came to me and dropped to one knee saying. Rahasia, your beauty is fabled throughout this land, almost as much as your father's wealth. To possess you I have traveled far, but your father is unknowned usefused me, though I brought many rights as payment for you. Surely you will not refuse to go with the fife grabbed my arm with an imbearable grip—I dried out.

(ROM the house toward the stranger. With one great push father opove him to the sates and cast him forth.

On his knees like a common beggar, the stranger clung to the wall and uttered such a cluse that the sky darkened and all the servance covered their heads in lear. In a deep pich voice he intoned an evil chant we could not understand.

The then vanished into the forest.
Under my father's mand, peace soon
returned to my household, the curious will
tok and his curse were forgotten—until to
week ago.

One day, the young men who study at the temple and their teachers did not return to their homes. Their families became wormed and went to the temple, but were driven away by the students, known as the Siswa. My father, who sometimes taught at the temple, went there to discover what had happened. he has not returned.

My father's wealth is also lost. I believe that his fortune was hidden in the lower recesses of the temple. It is hard to believe the treasure has been stolen, for it includes many distinctive pieces that anyone, near or far would recognize. There was a beautiful translucent marble far miaid with gold trim and six jewels. There were, also, two birds of platinum, resting on blue cloth threaded with gold, that would sing a tune. The birds were to be my downy, without which I cannot be wed. There is also an ancient ring set with black jade that matches the pendant that hung about my fathers neck. he told me that anyone who possesses both can wield great power for good.

hasan; my betrotheo, knowing that his family would not allow his marriage to me, now a mail without a downy, and fearing for my father's safety, also went to the temple, he too has not returned.

two days ago, the village council received a message. It was from the Rahm the Boasted that all the devoted Siswa who studied at the temple are under a spell that will not be broken until the village gives the Rahm three maidens, including myself. The council perused that highe the Siswa attacked and kionapped two other two maidens. Sylva and others but I escaped

All of the villagers are in misery for many of their sons are siswa. Some people have begged me to give myself over to the wicked Rahib, but I dare not less I find that the he has hed and will not break his curse on the siswa. I fear that unless we are helped, I shall never again see hasaft or my father and my friends. Salva and theresa.

Someone must rescue them and the Rahib must be fouced to remove his curse upon the Siswa. Anyone who helps us will be well rewarded if they succeed. Without help, I have no choice but to give myself to the Rahib and hope and dray that he keeps his word and releases the others.

Rabasia